

## MERIT LIST

**4 - Year - B.SC. (Hons/Hons. & Research) - Economics****Ranking and Tie Break Rule:**

Merit Index:

If Studied in Economics [10+2 Exam] Then

( Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam] + Percentage Marks in (Economics) [10+2 Exam] )

Else

( Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam] + Best Marks in (Mathematics/ Business Mathematics/ Business Economics Including Business Mathematics/ Applied Mathematics (out of 100)) [10+2 Exam] ) .

Tie Break 1: Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 2: Aggregate of Percentage Marks in Top 5 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 3: Aggregate Marks [X Exam]

Tie Break 4: Date of Birth in Ascending Order

| List Type: UR |                 |                 |        |          |     |       |         |           |             |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|---------------|-----------------|-----------------|--------|----------|-----|-------|---------|-----------|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Sl No         | Application No. | Student Name    | Gender | Category | PwD | GMR** | CMR *** | Pref. No. | Merit Index | Tie Break Rule1 | Tie Break Rule2 | Tie Break Rule3 | Tie Break Rule4 | Tie Break Rule5 | Tie Break Rule6 | Tie Break Rule7 | Tie Break Rule8 | Tie Break Rule9 |
| 1             | A004742302      | SAKSHI ADHIKARY | Female | UR       | No  | 1     |         | 13        | 383.00      | 314.00          | 383.00          | 654.00          | 6991.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 2             | A004746165      | SOUMIK DEY      | Male   | UR       | No  | 2     |         | 6         | 378.00      | 330.00          | 395.00          | 588.00          | 6665.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 3             | A004697265      | RUPSA NANDI     | Female | UR       | No  | 3     |         | 8         | 376.00      | 318.00          | 383.00          | 579.00          | 6562.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 4             | A004733359      | SONIYA MONDAL   | Female | UR       | No  | 4     |         | 9         | 365.00      | 300.00          | 364.00          | 506.00          | 6727.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 5             | A004687950      | MD IMRAN ALI    | Male   | OBC      | No  | 5     | 1       | 2         | 351.00      | 300.00          | 358.00          | 594.00          | 6799.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 6             | A004745667      | SANCHAYETA DAS  | Female | UR       | No  | 6     |         | 22        | 351.00      | 291.00          | 347.00          | 533.00          | 6685.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 7             | A004721513      | TIYASHA SARKAR  | Female | UR       | No  | 7     |         | 1         | 328.00      | 272.00          | 328.00          | 430.00          | 6863.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |

## MERIT LIST

**4 - Year - B.SC. (Hons/Hons. & Research) - Economics****Ranking and Tie Break Rule:**

Merit Index:

If Studied in Economics [10+2 Exam] Then

$$\left( \text{Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam] + Percentage Marks in (Economics) [10+2 Exam]} \right)$$

Else

$$\left( \text{Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam] + Best Marks in (Mathematics/ Business Mathematics/ Business Economics Including Business Mathematics/ Applied Mathematics (out of 100)) [10+2 Exam]} \right) .$$

Tie Break 1: Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 2: Aggregate of Percentage Marks in Top 5 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 3: Aggregate Marks [X Exam]

Tie Break 4: Date of Birth in Ascending Order

| List Type: OBC |                 |              |        |          |     |       |         |           |             |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|----------------|-----------------|--------------|--------|----------|-----|-------|---------|-----------|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Sl No          | Application No. | Student Name | Gender | Category | PwD | GMR** | CMR *** | Pref. No. | Merit Index | Tie Break Rule1 | Tie Break Rule2 | Tie Break Rule3 | Tie Break Rule4 | Tie Break Rule5 | Tie Break Rule6 | Tie Break Rule7 | Tie Break Rule8 | Tie Break Rule9 |
| 1              | A004687950      | MD IMRAN ALI | Male   | OBC      | No  | 5     | 1       | 2         | 351.00      | 300.00          | 358.00          | 594.00          | 6799.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |