

MERIT LIST

4 - Year - B.A (Hons/Hons. & Research) - English

Ranking and Tie Break Rule:

Merit Index: ( ( Percentage Marks in (English) [10+2 Exam] × 4.00 ) + Aggregate of Percentage Marks in Top 2 Subjects (Excluding (English, Environmental Studies, Environmental Education)) [10+2 Exam] ) ÷ 6.00

Tie Break 1: Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 2: Aggregate of Percentage Marks in Top 5 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 3: Aggregate Marks [X Exam]

Tie Break 4: Date of Birth in Ascending Order

| List Type: UR |                 |                    |        |          |     |       |         |           |             |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|---------------|-----------------|--------------------|--------|----------|-----|-------|---------|-----------|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Sl No         | Application No. | Student Name       | Gender | Category | PwD | GMR** | CMR *** | Pref. No. | Merit Index | Tie Break Rule1 | Tie Break Rule2 | Tie Break Rule3 | Tie Break Rule4 | Tie Break Rule5 | Tie Break Rule6 | Tie Break Rule7 | Tie Break Rule8 | Tie Break Rule9 |
| 1             | A004741441      | MUSHFIQURE RAHAMAN | Male   | UR       | No  | 1     |         | 7         | 81.17       | 275.00          | 325.00          | 495.00          | 7235.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 2             | A004679805      | SUJAN BARMAN       | Male   | UR       | No  | 2     |         | 7         | 71.33       | 298.00          | 363.00          | 185.00          | 8407.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 3             | A004752653      | HIMANGSHU BARMAN   | Male   | SC       | No  | 3     | 1       | 1         | 68.50       | 338.00          | 411.00          | 430.00          | 6771.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 4             | A004748575      | MARJINA KHATOON    | Female | OBC      | No  | 4     | 1       | 3         | 51.17       | 218.00          | 261.00          | 236.00          | 7831.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |

\*\*GMR: General Merit Rank , \*\*\*CMR: Category Merit Rank

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Tie Break 3: Aggregate Marks [X Exam]

Tie Break 4: Date of Birth in Ascending Order

| List Type: OBC |                 |                 |        |          |     |       |         |           |             |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|----------------|-----------------|-----------------|--------|----------|-----|-------|---------|-----------|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Sl No          | Application No. | Student Name    | Gender | Category | PwD | GMR** | CMR *** | Pref. No. | Merit Index | Tie Break Rule1 | Tie Break Rule2 | Tie Break Rule3 | Tie Break Rule4 | Tie Break Rule5 | Tie Break Rule6 | Tie Break Rule7 | Tie Break Rule8 | Tie Break Rule9 |
| 1              | A004748575      | MARJINA KHATOON | Female | OBC      | No  | 4     | 1       | 3         | 51.17       | 218.00          | 261.00          | 236.00          | 7831.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |

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Tie Break 3: Aggregate Marks [X Exam]

Tie Break 4: Date of Birth in Ascending Order

| List Type: SC |                 |                  |        |          |     |       |         |           |             |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|---------------|-----------------|------------------|--------|----------|-----|-------|---------|-----------|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
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