

## MERIT LIST

**4 - Year - B.COM (Hons/Hons. & Research) - Accounting & Management****Ranking and Tie Break Rule:**

Merit Index:

If Studied in Accountancy [10+2 Exam] Then

$$\left( \text{Aggregate of Percentage Marks in Top 3 Subjects (Including (English) and Excluding (Environmental Studies, Environmental Education))} [10+2 \text{ Exam}] + \text{Percentage Marks in (Accountancy) } [10+2 \text{ Exam}] \right) \div 4.00$$

Else

$$\left( \text{Aggregate of Percentage Marks in Top 3 Subjects (Including (English) and Excluding (Environmental Studies, Environmental Education))} [10+2 \text{ Exam}] + \text{Best Marks in (Economics/ Mathematics/ Statistics/ Business Studies/ Business Mathematics/ Business Economics/ Commerce/ Costing And Taxation (out of 100))} [10+2 \text{ Exam}] \right) \div 4.00 .$$

Tie Break 1: Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 2: Aggregate of Percentage Marks in Top 5 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 3: Aggregate Marks [X Exam]

Tie Break 4: Date of Birth in Ascending Order

| List Type: UR |                 |               |        |          |     |       |         |           |             |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|---------------|-----------------|---------------|--------|----------|-----|-------|---------|-----------|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Sl No         | Application No. | Student Name  | Gender | Category | PwD | GMR** | CMR *** | Pref. No. | Merit Index | Tie Break Rule1 | Tie Break Rule2 | Tie Break Rule3 | Tie Break Rule4 | Tie Break Rule5 | Tie Break Rule6 | Tie Break Rule7 | Tie Break Rule8 | Tie Break Rule9 |
| 1             | A004681846      | FIUJA PARVIN  | Female | UR       | No  | 1     |         | 2         | 75.50       | 299.00          | 354.00          | 337.00          | 6585.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 2             | A004735607      | SUSHANTA SAHA | Male   | UR       | No  | 2     |         | 10        | 72.50       | 295.00          | 351.00          | 430.00          | 8042.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |