

## MERIT LIST

**4 - Year - B.A (Hons/Hons. & Research) - Physical Education****Ranking and Tie Break Rule:**

Merit Index:

If Studied in Physical Education [10+2 Exam] Then

$$\left( \left( \text{Percentage Marks in (Physical Education) [10+2 Exam]} \times 3.00 \right) + \text{Percentage Marks in (English) [10+2 Exam]} + \text{Aggregate of Percentage Marks in Top 2 Subjects (Excluding (English, Environmental Studies, Environmental Education, Physical Education)) [10+2 Exam]} \right) \div 6.00$$

Else

$$\text{Aggregate of Percentage Marks in Top 4 Subjects (Including (English) and Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]} \div 4.00 .$$

Tie Break 1: Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 2: Aggregate of Percentage Marks in Top 5 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 3: Aggregate Marks [X Exam]

Tie Break 4: Date of Birth in Ascending Order

| List Type: UR |                 |                       |        |          |     |       |         |           |             |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|---------------|-----------------|-----------------------|--------|----------|-----|-------|---------|-----------|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Sl No         | Application No. | Student Name          | Gender | Category | PwD | GMR** | CMR *** | Pref. No. | Merit Index | Tie Break Rule1 | Tie Break Rule2 | Tie Break Rule3 | Tie Break Rule4 | Tie Break Rule5 | Tie Break Rule6 | Tie Break Rule7 | Tie Break Rule8 | Tie Break Rule9 |
| 1             | A004661808      | MIRAJ KARIM KHANDAKAR | Male   | UR       | No  | 1     |         | 1         | 94.00       | 376.00          | 463.00          | 625.00          | 7758.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 2             | A004742767      | KAUSHIK BARMAN        | Male   | SC       | No  | 2     | 1       | 1         | 75.75       | 303.00          | 369.00          | 296.00          | 6802.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 3             | A004707804      | INDIRA BARMAN         | Female | SC       | No  | 3     | 2       | 2         | 72.00       | 304.00          | 360.00          | 293.00          | 6637.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 4             | A004687500      | ANIRUDDHA BARMAN      | Male   | SC       | No  | 4     | 3       | 3         | 64.50       | 258.00          | 306.00          | 319.00          | 6892.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 5             | A004724096      | KUHELI BARMAN         | Female | SC       | No  | 5     | 4       | 1         | 53.50       | 214.00          | 258.00          | 270.00          | 8167.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 6             | A004742838      | TAMAL BARMAN          | Male   | UR       | No  | 6     |         | 1         | 53.25       | 213.00          | 263.00          | 218.00          | 6771.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 7             | A004657084      | PABAN SARKAR          | Male   | SC       | No  | 7     | 5       | 1         | 44.00       | 176.00          | 216.00          | 205.00          | 7541.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |

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Else

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Tie Break 1: Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 2: Aggregate of Percentage Marks in Top 5 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 3: Aggregate Marks [X Exam]

Tie Break 4: Date of Birth in Ascending Order

**List Type: SC**

| Sl No | Application No. | Student Name     | Gender | Category | PwD | GMR** | CMR *** | Pref. No. | Merit Index | Tie Break Rule1 | Tie Break Rule2 | Tie Break Rule3 | Tie Break Rule4 | Tie Break Rule5 | Tie Break Rule6 | Tie Break Rule7 | Tie Break Rule8 | Tie Break Rule9 |
|-------|-----------------|------------------|--------|----------|-----|-------|---------|-----------|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1     | A004742767      | KAUSHIK BARMAN   | Male   | SC       | No  | 2     | 1       | 1         | 75.75       | 303.00          | 369.00          | 296.00          | 6802.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 2     | A004707804      | INDIRA BARMAN    | Female | SC       | No  | 3     | 2       | 2         | 72.00       | 304.00          | 360.00          | 293.00          | 6637.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 3     | A004687500      | ANIRUDDHA BARMAN | Male   | SC       | No  | 4     | 3       | 3         | 64.50       | 258.00          | 306.00          | 319.00          | 6892.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 4     | A004724096      | KUHELI BARMAN    | Female | SC       | No  | 5     | 4       | 1         | 53.50       | 214.00          | 258.00          | 270.00          | 8167.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 5     | A004657084      | PABAN SARKAR     | Male   | SC       | No  | 7     | 5       | 1         | 44.00       | 176.00          | 216.00          | 205.00          | 7541.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |