

## MERIT LIST

**4 - Year - B.A (Hons/Hons. & Research) - History****Ranking and Tie Break Rule:**

Merit Index: Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 1: Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 2: Aggregate of Percentage Marks in Top 5 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 3: Aggregate Marks [X Exam]

Tie Break 4: Date of Birth in Ascending Order

| List Type: UR |                 |              |        |          |     |       |         |           |             |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|---------------|-----------------|--------------|--------|----------|-----|-------|---------|-----------|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Sl No         | Application No. | Student Name | Gender | Category | PwD | GMR** | CMR *** | Pref. No. | Merit Index | Tie Break Rule1 | Tie Break Rule2 | Tie Break Rule3 | Tie Break Rule4 | Tie Break Rule5 | Tie Break Rule6 | Tie Break Rule7 | Tie Break Rule8 | Tie Break Rule9 |
| 1             | A004748818      | ARPAN DAS    | Male   | UR       | No  | 1     |         | 12        | 366.00      | 366.00          | 451.00          | 567.00          | 6586.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |
| 2             | A004659969      | SUBHAM MAJHI | Male   | SC       | No  | 2     | 1       | 11        | 315.00      | 315.00          | 382.00          | 393.00          | 6709.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |

## MERIT LIST

## 4 - Year - B.A (Hons/Hons. &amp; Research) - History

## Ranking and Tie Break Rule:

Merit Index: Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 1: Aggregate of Percentage Marks in Top 4 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 2: Aggregate of Percentage Marks in Top 5 Subjects (Excluding (Environmental Studies, Environmental Education)) [10+2 Exam]

Tie Break 3: Aggregate Marks [X Exam]

Tie Break 4: Date of Birth in Ascending Order

| List Type: SC |                 |              |        |          |     |       |         |           |             |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|---------------|-----------------|--------------|--------|----------|-----|-------|---------|-----------|-------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Sl No         | Application No. | Student Name | Gender | Category | PwD | GMR** | CMR *** | Pref. No. | Merit Index | Tie Break Rule1 | Tie Break Rule2 | Tie Break Rule3 | Tie Break Rule4 | Tie Break Rule5 | Tie Break Rule6 | Tie Break Rule7 | Tie Break Rule8 | Tie Break Rule9 |
| 1             | A004659969      | SUBHAM MAJHI | Male   | SC       | No  | 2     | 1       | 11        | 315.00      | 315.00          | 382.00          | 393.00          | 6709.00         | 0.00            | 0.00            | 0.00            | 0.00            | 0.00            |