

**The University of Burdwan**  
**Memari College, Purba Bardhaman**

**ALLOCATION LIST**

**3 - Year Degree Programme (B.A) in English**

| Seat Matrix Summary |            |               |               |                       |
|---------------------|------------|---------------|---------------|-----------------------|
| Category            | Total Seat | Allotted Seat | Admitted Seat | Not yet Allotted Seat |
| EWS                 | 9          | 0             | 0             | 9                     |
| EWS-PwD             | 1          | 0             | 0             | 1                     |
| OBC                 | 4          | 0             | 0             | 4                     |
| SC                  | 11         | 0             | 0             | 11                    |
| SC-PwD              | 1          | 0             | 0             | 1                     |
| ST                  | 3          | 0             | 0             | 3                     |
| UR                  | 4          | 2             | 0             | 2                     |
| UR-PwD              | 3          | 0             | 0             | 3                     |
| <b>Total</b>        | <b>36</b>  | <b>2</b>      | <b>0</b>      | <b>34</b>             |

| Decentralised Phase # 1 (Round: Round # 1) |                 |               |        |          |     |             |       |        |             |           |          |
|--------------------------------------------|-----------------|---------------|--------|----------|-----|-------------|-------|--------|-------------|-----------|----------|
| Sl No                                      | Application No. | Student Name  | Gender | Category | PwD | Merit Index | GMR** | CMR*** | Allotted In | Pref. No. | Remarks  |
| 1                                          | A004689258      | JIT BESRA     | Male   | UR       | No  | 242.00      | 1     |        | UR          | 14        | Allotted |
| 2                                          | A004734785      | PRADIP SINGHA | Male   | UR       | No  | 194.00      | 2     |        | UR          | 3         | Allotted |